

# FAKIR MOHAN UNIVERSITY

## APPLICATION FORM FOR TEACHING / OFFICER POSTS

(The entries In this form should be made In English by the candidate In his best handwriting. If the space under of the heading below Is Inadequate Information may be given In a separate sheet attached to the form. Application Incomplete In any respect will not be entertained.)

1. a) Post applied for :  
b) Advertisement No.                      Date:
2. Full Name of the candidate :  
In block capitals (Surname underlined)
3. a) Present postal address In full :  
(In block capitals with PIN Code)  
(Any change should be reported at once to the Registrar,  
Fakir Mohan University  
Vyasa Vihar, Balasore - 756019 (Orissa)  
b) Telegraph Office:    Police Station:-  
c) Permanent address:
4. a) Date and place of birth:    (In figures):  
(Attested copy of Matriculation,    (In words) :  
High School or Cambridge  
Certificate or a Certificate of  
baptism will ordinarily be accepted  
If It contains a record of age.)  
b) Gender:  
c) Married/Unmarried:  
d) Nationality:
5. Whether SC/ST :  
(If so, attach certificate to this  
effect from competent authority)
6. Father's name and address:
7. a) Candidate's Mother tongue:  
b) Any other language he/she can read,  
write and speak fluently :    Read:  
Write:  
Speak:
8. College/ University attended:

| Name of the<br>College / University | Year of<br>Joining | Year of<br>Leaving | Courses of Study |
|-------------------------------------|--------------------|--------------------|------------------|
|                                     |                    |                    |                  |

9. a) Give chronologically particulars of all examinations passed and degrees obtained at the University or other places of Higher Technical Education 'Institution commencing with the Matriculation or equivalent Examination. A copy of the certificate and mark sheet of each examination attested by a Gazetted Officer should be attached to this application.

| Examination or Degree | Name of the University or other examining body | Division/ Class if any | Percentage of marks | Subjects taken. (specify Hons. Or Distinction) | Year |
|-----------------------|--|------------------------|---------------------|--|------|
|                       |  |                        |                     |  |      |

b) Field of specification

- i) Master's Degree stage :
- ii) M Phil. Degree stage :
- iii) Doctorate Research stage :
- iv) Post-Doctorate Research Stage :

10. Scholarship' Medal' Other Academic Distinctions won.

11. Achievement in research including the papers published (one copy of reprints of such papers be sent). In case of publication of papers, mention the journal wherein the paper has been published and the year of publication.

a) No. of research papers published:

- i) National Journals
- ii) International Journals
- iii) Proceedings' Books

b) No. of Books authored , edited (provide the list with Name of Publishers)

c) No. of Ph.D students successfully supervised: (provide the list of candidates with year of award of degree) .

d) No. of major' minor research projects worked out sponsored by Funding agencies (provide a list with funding agencies)

12. a) Give particulars of all employment, appointments (including war service or legal practice) :

| Name Post or appointment | Nature of Post or appointment | Date of Joining | Date of Leaving | Salary | Name of Superior Officer or employer & his full address |
|--------------------------|-------------------------------|-----------------|-----------------|--------|---|
|                          |                               |                 |                 |        |   |

- b) Furnish details of P.G/Honours/Under-Graduate other than Honours teaching experience. (Providing the proof of teaching experience from the employer).

| Name of Post held | Nature of Post held | Date of Joining | Date of Leaving | Name of the College or University in which servicing |
|-------------------|---------------------|-----------------|-----------------|--|
|                   |                     |                 |                 |  |

- c) Furnish details about Research experience: as JRF/ SRF / PDF (Provide the proof of experience)

13. Give details of distinction gained in School or College games and societies.

14. If appointed , when can the Candidate join the post :-
15. If the pay offered in the Advertisement is not acceptable State the minimum demanded and the reasons there of :
16. List of Enclosures :-
  - 1.
  - 2.
  - 3.
  - 4.
  - 5.
  - 6.
  - 7.
  - 8.
  - 9.
  - 10.

**DECLARATION**

I solemnly declare that entries made in this form are true to the best of my knowledge and belief.

Date:

Signature of the Candidate

(In full)

Your contact No: \_\_\_\_\_

FAX No : \_\_\_\_\_

Mobile No : \_\_\_\_\_

e-mail Id : \_\_\_\_\_

